INSTRUCTIONS FOR FILLING ONLINE APPLICATION FOR THE POST OF

MEMBERS IN NCLAT

- Online Application is spread over different Modules/Sections designed to capture information related to personal details, educational qualification, income details, experience as per eligibility and one head for completion and final submission. Details can be filled in multi-session after Registration. Before filling up the Online Recruitment Application, candidates are advised to go carefully through the relevant Advertisement published.
- 2. Log on to https://apptrbmembermca.gov.in to access the home page of the Online Application.
- 3. New users are required to proceed for registration by filling up the details under "Create New User" option. Registered users may login by filling up the details under "Login/Sign In" option. Proceed ahead as directed taking lead from prompts and message(s) displayed as may be applicable to your case.



| Home | Login/Sign In | Cr | eate New User/Sign Up | Forgot Password | In | nstructions for applying online |
|------|---------------|---------|------------------------------|----------------------------|--------|---------------------------------|
| | | å Creat | e New User / Sign Up | | | |
| | | | * Marked f | fields are Mandatory to ir | nput d | ata |
| | | Email | Address: * | | | |
| | | | Enter Email Address | | ? | Verify Email |
| | | Mobile | e No.: * | | | |
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| ्राह्य संदयमेन अपरे | | ment of Members in NCLAT | | | | | | | | |
|------------------------|---------------|--------------------------|---|---------------------------------------|--|--|--|--|--|--|
| Home | Login/Sign In | Create New User/Sign U | Ip Forgot Password | Instructions for applying online | | | | | | |
| | | 🔊 Login /Sign In | | | | | | | | |
| | | Email Address: * | | | | | | | | |
| | | example@gmail.com | | 0 | | | | | | |
| | | Password: * | | | | | | | | |
| | | a Enter Password | | 0 | | | | | | |
| | | Security Code: * 7Cn05 | o 🔮 | | | | | | | |
| | | Enter Security Code | | 0 | | | | | | |
| | | Submit | Last Date and Time for sul July, 2023 till 5:30 PM | mission of online application is 05th | | | | | | |

4. Click on "Application for NCLAT" and then select the post for which you wish to apply (i.e. Judicial or Technical) and fulfill the requisite eligibility. conditions and proceed ahead taking leads. Eligibility and other conditions are available under the link "Advertisement". If applicant desires to apply for both the posts, he/she will be required to apply separately

- 5. In case you have forgotten your Password you can click on "Forget Password" link and fill up the necessary information as prompted to access your account.
- 6. Under the head of personal details, the candidate among other things will be required to provide details such as name, father's name, Date of Birth supported by uploading documental proof as per existing government of India instructions, place of birth, passport size photo, PAN Number, permanent and correspondence address with contact details. Email ID and contact number will be captured by default from previously filled information provided during registration. The candidate will "SAVE" personal details and press "NEXT" to move on to the next option of "EDUCATIONAL QUALIFICATIONS"

7. Under the head Educational Qualifications, the candidate will provide details of his academic profile including information about the name of the institution/ university, name of institution/college, country, place, degree/course, year of passing, subjects, percentage/grading, division along with copy of certificate as proof in reverse chronological order. Candidates will be able to add more qualifications as per their requirement by clicking on the "Save above details/Add More" option. Candidate will have to enter the fields manually in all cases and select from the drop down boxes, in case of 'Country', 'Year of Passing' and 'Division'. The candidate will "SAVE" educational details and press "NEXT" to move on to the next option of "INCOME DETAILS".

| Profile Details | Education | nal Qualificatio | 15 | Income | e Details | Experience Detai | ls | | Co | mplete | | | |
|---|-----------------------|------------------|---------------|----------------------|-----------------------------|--------------------|---------|-----------|---------------|--------|----------------|--------------------|--------------|
| | | | | | Educational Qu | alifications | | | | | 8 Marked field | s are mandatory to | e input data |
| Name of University / Equivalent Institute: * | | | | | | | | | | | | verse chronologie | |
| Enter University Name / Institute | | | | | | | | | | | | | |
| Country: * | | | | | P | face: * | | | | | | | |
| Select | | | | | ~ | Enter Place | | | | | | | |
| Degree/Course: * | | | | fear of Passing: * | | | | Subject/ | Specilization | | | | |
| Enter Degree Name | | | | Select | | | ~ | · Enter ! | Subject | | | | |
| Percentage/Grading: * | | | | Division/ Academic D | istinction: * | | | | | | | | |
| Enter Percentage | | | | Select | | | ~ | • | | | | | |
| Please Upload Educational Degree/Certificate:(r | max file size:1mb, .p | df format only | * Choose File | No file chosen | | | | | | | | | |
| | | | I | Save above details , | / Add More | | | | | | | | |
| S.No Name of University/Equivalent Ins | titute Country | Place | Degree/Course | Year of Passing | Subject | Percentage/Grading | Divison | Document | Edit | Delete | | | |
| 1 Delhi University | India | New Delhi | Law | 2018 | Law and Business Regulation | ons 87 | First | View | EDIT | Delete | | | |
| | | | | | | | | | | | | | |
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8. Under the head **Income Details,** the candidates are required to provide details of income along with copy of ITR as proof for the last 3 financial years. The candidate will "SAVE" income details and press "NEXT" to move on to the next option of "EXPERIENCE DETAILS".

| sessment yea | n* | | Income/Emoluments(figures in lakh) like-1.00 * | | | | | |
|----------------|--|---|---|---|--------|--|--|--|
| Select • | | | Enter Income/Emoluments:(figures in lakh) like-1.00 | Enter Income/Emoluments:(figures in lakh) like-1.00 | | | | |
| ease upload in | ncome proof as ITR:(max file size:1mb) * C | hoose File No file chosen | | | | | | |
| | | | Save | | | | | |
| S.No | Assessment Year | Professional Income/emoluments for the last 3 years (figures in lakh) | | Income Proof | Delete | | | |
| 1 | 2021 - 2022 | 56 | 56 | | | | | |
| 2 | 2020 - 2021 | 74 | 74 | | | | | |
| 3 | 2019 - 2020 | 28 | View | Delete | | | | |
| | | | | | | | | |

9. (A) Details of Eligibility Criteria as applicable in case of Judicial Members only are as below:

Under this head candidates will be required to select the category out of three relevant categories of eligibility as per advertisement viz.

- (a) Is, or has been, a judge of a High Court, or Para
- (b) Is, a Judicial Member of the National Company Law Tribunal for five years
- (c) Has been an advocate for ten years with substantial experience in litigation in matters relating to company affairs before National Company Law Tribunal, National Company Law Appellate Tribunal, High Court or Supreme Court.

Read with explanation as per advertisement, under which he claims himself to be eligible for the said post, simultaneously providing details supporting his eligibility. Depending upon the eligibility criteria, the candidate will be required to provide post/position, place of court, name of organization, pay, nature of duty, nature of practice and upload certificate of enrolment as applicable. He/she can add multiple experiences by clicking on the 'SAVE ABOVE INFORMATION/ADD MORE' button.

Apart from above, interested candidates may also fill **other relevant experience** as prompted by the system. He/she can add multiple experiences by clicking on the 'SAVE OTHER EXPERIENCE/ADD MORE' button.

The applicant then required to save the data by clicking on "SAVE" button and press option "NEXT" to move on to the next option.

| | Experience a | as per Eligibility |
|---|--------------------------|--|
| | | * Marked fields are Mandatory to input data |
| | | (In reverse chronological order) |
| Select relevant Category (Para For Eligibility): * | | |
| (a) is, or has been, a Judge of a High Court | | ~ |
| Para (a) is, or has been, a judge of a High Court | | |
| Note: Please fill entry for a period | and then press ' | "Add more" for subsequent periods, if any |
| Period from: * | | Period to: * |
| Enter Period From | # | Enter Period To |
| Position held: * | | Name of High Court: * |
| Select | ~ | Select v |
| Nature of duty / field of experience (Max 50 words): * Enter Nature of duty / field of experience | lin | Please upload document in support of experience:(max file size:1mb, .pdf format only) Browse No file selected. |
| | Save Above Info | formation/ Add More |
| Other Relevant experience apart from above | | ⊘ Yes |
| Period From* | | Period To* |
| Enter Period From | m | Enter Period To |
| Designation /Position Held* | | Name of Organisation / Court* |
| Enter Designation /Position Held | | Enter Name of Organisation / court |
| Nature of duty/ field of experience* | | Pay scale / Monthly emoluments* |
| Enter nature of duty/ field of experience | | Enter Pay scale / Monthly emoluments |
| | 11 | £ |
| Please upload document in support of experience:(max file size Browse) No file selected. | ::1mb, .pdf format only) | |
| | Save Other Exp | perience/ Add More |
| << Back | | Save Next >> |

| Experien | ice a | s per Eligibility | | | | |
|--|-----------|---|-----------|--|--|--|
| | | * Marked fields are Mandatory to inpu | ut data | | | |
| | | (In reverse chronological o | order) | | | |
| Select relevant Category (Para For Eligibility): * | | | | | | |
| (b) is, a Judicial Member of the National Company Law Tribunal for five years | 5 | | ~ | | | |
| Para (b) is, a Judicial Member of the National Company Law Tribunal for five years | 5 | | | | | |
| | | | | | | |
| Note: Please fill entry for a period and then pro | ess " | Add more" for subsequent periods, if any | | | | |
| is a Judicial Member of the National Company Law Tribumal for minimum period of years * | 5 | ©Yes ⊖No | | | | |
| Period from: * | | Period to: * | | | | |
| Enter Period From | ** | Enter Period To | | | | |
| Judicial Member: * | | Enter Bench Name: * | | | | |
| Select | ~ | Enter Bench Name | | | | |
| Nature of duty / field of experience (Max 50 words): * | | Please upload document in support of experience:(max file size:1mb, .pdf format only) * | | | | |
| Enter Nature of duty / field of experience | | Browse No file selected. | | | | |
| | 11. | | | | | |
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| | Jve inio | | | | | |
| Other Relevant experience apart from above | | ⊘ Yes | | | | |
| Period From* Enter Period From | # | Period To* | 66 | | | |
| Enter Pendu From | | Enter Period 10 | | | | |
| Designation /Position Held* | | Name of Organisation / Court* | | | | |
| Enter Designation /Position Held | | Enter Name of Organisation / court | | | | |
| Nature of duty/ field of experience* | | Pay scale / Monthly emoluments* | | | | |
| Enter nature of duty/ field of experience | | Enter Pay scale / Monthly emoluments | | | | |
| Please upload document in support of experience:(max file size:1mb, .pdf format on Browse) No file selected. | - | erience/ Add More | | | | |
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* Marked fields are Mandatory to input data

(In reverse chronological order)

Select relevant Category (Para For Eligibility): *

(c) has been an adovate ten years with substancial experience in litigation in matters relating to company affiars before National Company Law Tribunal, National Compar 🗠

Para (c) has, for atleast ten years been an advocate of a court

Explanation - has been an advocate for ten years with substancial experience in litigation in matters relating to company affiars before National Company Law Tribunal, National Company Law Appellate Tribunal, High Court or Supreme Court.

Note: Please fill entry for a period and then press "Add more" for subsequent periods, if any

| Date of enrollment: * | | Name of bar where enrolled * |
|---|------------------------|---|
| Enter date of enrolment | # | Enter name of bar where enrolled |
| Date of Practice (from) * | | Date of Practice (to)* |
| | m | (in the second se |
| Name of Court: * | | Substantial experience in litigation in matters relating to company affairs* |
| Select | ~ | Enter Substantial experience |
| Please upload Bar/certificate document:(max file size:1mb, only . Browse No file selected. Other Relevant experience apart from above | | rmation/ Add More ✓Yes |
| | | |
| Period From* | | Period To* |
| Enter Period From | Ê | Enter Period To |
| Designation /Position Held* | | Name of Organisation / Court* |
| Enter Designation /Position Held | | Enter Name of Organisation / court |
| Nature of duty/ field of experience* | | Pay scale / Monthly emoluments* |
| Enter nature of duty/ field of experience | | Enter Pay scale / Monthly emoluments |
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| Please upload document in support of experience:(max file size:1 Browse) No file selected. | mb, .pdf format only)* | |
| | Save Other Exp | erience/ Add More |
| | | |
| << Back | 5 | Save Next >> |

(B) Experience Details of applicant in case of Technical Members only are as below:

is a person of proven ability, integrity and standing having special knowledge and professional experience, of not less than fifteen years, in industrial finance, industrial management, industrial reconstruction, investment, accountancy or other matter which is useful to the NCLAT.

| Exp | erien | ce Details | |
|--|-----------------|--|---------|
| For the experience as employee, Employment record in chron | ologica | al order ZCilck | |
| | | * Marked fields are mandatory to inp | out dat |
| Note: Please fill entry for a period and then press "Add more" f | or subs | equent periods, if any | |
| Period from: * | | Period to: * | |
| Enter Period From | # | Enter Period To | m |
| Kind of employment: * | | Relevant field of experience (as per qualification creteria): * | |
| Select | ~ | Select | ~ |
| Name and address of Organization: * | | Post/Position Held: * | |
| Enter Organization Name | | Enter Position held | |
| Nature of Work/ Experience (MAX 50 words): * | | | |
| Enter Duties and responsbilities | | | |
| | | | 1 |
| Pay Level / Grade pay/ Payscale(as applicable) or monthly emoluments(for others) | * | Please upload document in support of experience: (max file size:1mb, .pdf format | only |
| Enter Payscale | | Browse No file selected. | Unity) |
| Save above inform | | dd more ▼Cilck * Marked fields are mandatory to inp | out dat |
| | der | Cilck * Marked fields are mandatory to inp | out dat |
| For the experience as Professional record in chronological or | der | Cilck * Marked fields are mandatory to inp | out dat |
| For the experience as Professional record in chronological or Note: Please fill entry for a period and then press "Add more" f | der | Cilck * Marked fields are mandatory to inp equent periods, if any | out dat |
| For the experience as Professional record in chronological or Note: Please fill entry for a period and then press "Add more" f Period From* | der ör subs | ♥Cilck * Marked fields are mandatory to inp equent periods, if any Period To* | |
| For the experience as Professional record in chronological or Note: Please fill entry for a period and then press "Add more" f Period From* Enter Period From | der ör subs | Cilck * Marked fields are mandatory to inp equent periods, if any Period To* Enter Period To | Ê |
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Adjudication Experience (Technical and Judicial)

The candidates are required to provide Experience along with brief write up in handling Cases before relevant Courts/tribunals.

The candidates can mention their Adjudicating Experience by clicking on "SAVE" Button to move on Next Tab

[NOTE: If it is not applicable, then Candidates can directly press "SAVE" Button to enable the "Next" button and can move on to next tab]

| Experience alongwith brief write up in hand | |
|--|---|
| Name of Court | Cases type |
| Enter Court Name | Select |
| Details of such cases | Upload Document:(max file size:1mb, .pdf format only) |
| Enter Details of reported cases/Unreported Cases | Browse No file selected. |
| | Save/ Add More |
| | |
| | e grade of Additional Secretary/ District Judge/ Additional District Judge/ Major general to the wherever applicable) |
| Government of India or any equivalent ran | |
| Date from which drawing the pay scale in t Government of India or any equivalent ran Enter Date From | wherever applicable) |
| Sovernment of India or any equivalent ran | Adjudicating Experience |
| Government of India or any equivalent ran | wherever applicable) Adjudicating Experience 00 words) [wherever applicable] |
| Sovernment of India or any equivalent ran Enter Date From Vrite up on adjudicating experience, (Max | Adjudicating Experience |

Achievement

The candidates can provide Achievement, if any (not more than five) by providing details of achievements. To save or add more achievements candidate must click on "Save/Add More Button".

Candidates can provide Awards/honors/publications or Affiliation with professional bodies/Institutes/Societies/ or any other body including political party and Additional Information by clicking on "Save Button".

[NOTE: If it is not applicable, then Candidates can directly press "SAVE" Button to enable the "Next" button and can move on to next tab]

| | [Note: If not applicable, then please click on below Save button to enable next button] |
|---|--|
| | Achievement |
| Title (15 words) | Write up on 05, major achievement (200 words) |
| Title Achievement | Enter Major Achievement |
| | li. li |
| | Save/ Add More |
| | |
| | |
| Awards/honours/Publications, if any | |
| Enter Awards/honours/Publications | |
| | |
| Affiliation with professional bodies/ Instititions/ | ocieties/ or any other body Including political party |
| Enter Affiliation with professional bodies | |
| | |
| | |
| Additional Information, if any, which You would I | ke to mention in support of the application for the post |
| Enter Additional Information, if any, | |
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| << Back | Save Next >> |
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| Kindly note that | : the form once completed cannot be upda | ted |
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| | | * Marked fields are Mandatory to input data |
| | DECLARATION | |
| | rrect and complete to the best of knowledge and belief and ted any material information; my appointment shall be liable | |
| 2. I shall not withdraw my candidature after the | e meeting of the selection Commitee. | |
| 3. I shall not decline the appointment, if selected | ed for appointment by the ACC. | |
| 4. I shall join within 30 days from the date of is | sue of order of appointment. | |
| | onditions mentioned at SI.No 2 to 4, the Government of Ind outside the cadre and in any Autonomous Body/Statutory B | |
| | □l Agree | |
| Date: * | | |
| 28/12/2022 | | |
| Place: * | | |
| | | |
| | Save as Draft | |
| << Back | Final Submit | Preview form |
| | | |

Uploading of Documents

In this module, a candidate is required to upload PDF of document(s) to substantiate the claim in respect of DOB, Educational Qualification(s), Experience, Income Details Proof or any other information, as made in his/her online application. The candidate may scan the relevant document(s)/certificate(s) which he/she has claimed in PDF file up to 1(one) MB. The PDF so created must not be password protected.

Uploading of Scanned Photograph

Uploaded photograph must be clearly identifiable / visible, otherwise the application of the candidate is liable to be rejected and no representation from the candidate will be entertained. The candidate should scan his passport size photograph in JPG/JPEG Format and the same should not exceed 80 KB in size.

[Candidates using MS Window/MS Office can easily obtain photo in **jpeg/jpg** format not exceeding 80 KB by using MS Paint or MS Office Picture Manager. Scanned photograph in any format can be saved in **jpeg/jpg** format by using 'Save As' option in the File menu and size can be reduced below 80 KB by using crop and then resize option in the 'Image' menu. Similar options are available in other photo editor also.]

All applicants are required to submit scanned documents in pdf and jpg in online application as per following details:

For Judicial Form

- 1. Profile Details: Profile picture in .jpg, .jpeg format with max permissible file size in 80 KB.
- 2. Profile Details: Birth certificate in .pdf format with max permissible file size in 1 MB.
- 3. Educational Details: Educational Degree/ Certificate in .pdf format with max permissible file size in 1 MB.
- 4. Income Details: Income proof as ITR in .pdf format with max permissible file size in 1 MB.
- 5. Eligibility Criteria: For category (c): Bar/certificate document in .pdf with max permissible file size in 1 MB.
- 6. Experience details for judges/judicial officer/law officer: Experience letter/service certificate in .pdf format with max permissible file size in 1 MB.
- 7. Experience details for Advocates/Others: Experience letter/ certificate in .pdf format with max permissible file size in 1 MB.

For Technical Form

- 1. Profile Details: Profile picture in .jpg, .jpeg format with max permissible file size in 80 KB.
- 2. Profile Details: Birth certificate in .pdf format with max permissible file size in 1 MB.
- 3. Educational Details: Educational Degree/ Certificate in .pdf format with max permissible file size in 1 MB.
- 4. Income Details: Income proof as ITR in .pdf format with max permissible file size in 1 MB.

5. Experience details: Proof of experience/certificate in .pdf format with max File size in 1 MB.

Submit

After submitting details as asked for in all the Modules/Sections of the application form, click on "Final Submit" button for final submission. Candidate is required to take a printout of his/her application as generated by the portal after final submission. The candidate will be required to send signed copy of the same to Shri Riazul Haque, Under Secretary, Ministry of Corporate Affairs, Room No 526, A- Wing, 5th Floor, Shastri Bhawan, New Delhi-110001 latest by 05:30 PM of 08th September, 2023.